

Priest-in-charge

- Rev. Raymond Chin as Priest-in-charge of St. Stephen's Mission, Silabukan, effective from 1 Feb.
- Rev. Maradin Kapong as Priest-in-charge of St. Philip's Mission, Segama, effective from 1 Feb.
- Rev. Tan Chor Kee as Priest-in-charge of Logos Anglican Church, Putatan, effective from 1 Mar.

Pastor Transfer

- Ps. Ivy Loong to Logos Anglican Church, Putatan, effective from 13 Feb.

New Appointment

- David Thien as Licensed Pastor of Church of Our Holy Saviour, Labuan, effective from 6 Jan.
- Lydia Wong Suh Fun as Licensed Pastor of Heritage Anglican Church, KK, effective from 6 Jan.
- Chin Vui Tze as Licensed Pastor of d'Stream Anglican Church, KK, effective from 7 Feb.
- Sonia Puyang Ding as Licensed Pastor of Church of Good Samaritan, KK, effective from 16 Mar.

**Diocesan Mission Conference
28-30 May 2008**

SET APART

In Acts 13:2 it was in the context of the Antioch church worshipping and fasting that the Holy Spirit ask them to 'set apart' Barnabas and Saul. As our local churches grow into the spirit of the vision statement, we too will set apart men and women for the work of mission that God has called us to do. Therefore, the theme of our Chinese/English Mission conference is 'Set Apart'.

We encourage you to come to the conference. Come and see for yourselves that the harvest is ready but the laborers are few. Come and listen how the local church is the answer to bring about world evangelism. Come and catch the vision and the zeal for missions.

*Registration forms at Diocesan Website

Build Up In Maturity

"To build strong local churches throughout Sabah and beyond that are passionate in worship, powerful in preaching and prepared for effective mission and evangelism."



Easter Message from the Bishop

Having preached the gospel for many years, having suffered much as a missionary and oftentimes not supported by a sending church, Paul wrote these words to the believers in Rome: *I am not ashamed of the gospel, because it is the power of God for the salvation of everyone who believes: first for the Jew, then for the Gentile. Rom 1:16.* What motivated him, besides the knowledge that he was called by God, was the gospel which is the power of God to save. And at no other time in the Christian calendar is this demonstrated more powerfully than Easter. On Good Friday, we remember Jesus' death on the cross as a substitution sacrifice for sinful man. At Easter, we celebrate and remember the resurrection of Jesus from the dead. From His death in full obedience to the Father's will, and His resurrection, he finished the work required for salvation. He destroyed the Devil's plan. The book of Hebrews says, *Since the children have flesh and blood, he too shared in their humanity so that by his death he might destroy him who holds the power of death-- that is, the devil-- and free those who all their lives were held in slavery by their fear of death. Heb 2:14-15.* That's why we must preach the gospel. It is the power of God for salvation to those who believe. Jesus has completely and decisively destroyed death and the devil that holds the power of death. Therefore we celebrate with joy unspeakable. We are saved and we are free from the fear of death. Many believers have perhaps forgotten what our faith in Christ means to us. It means we are no longer condemned. *Therefore, there is now no condemnation for those who are in Christ Jesus, because through Christ Jesus the law of the Spirit of life set me free from the law of sin and death. Rom 8:1-2.* It means we are justified and no longer guilty before God: *Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ. Rom 5:1.*

EDITORIAL TEAM

Advisor

The Right Reverend Albert Van

Editors

- Cynthia Kong
- Ps Stella Le
- Ps Philip Lo
- Ps Susan Tan
- Ps Chong Pui Yun
- Ps Christina Foo

The Diocese of Sabah
Wisara Anglican
Jalan Lee Tet Phai
88000 Kota Kinabalu
Sabah, Malaysia.

P.O.Box 10811
88809 Kota Kinabalu
Sabah, Malaysia.
Tel: (60) 88-249206, 245846
Fax: (60) 88-245942, 261422
Email: diocesan@tan.net.my
Website: www.anglicansabah.org

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